UNOFFICIAL COPY

Doc#. 2103235019 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 09:38 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895
Parcel No. 32-17-422 519-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMEPICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 19, 2004 executor by RAUL MEZA, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSICNS, Original Mortgagee, and recorded on AUGUST 31, 2004 as Instrument No. 0424446095 in the Office of the Recorder of Deed. for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 815 GRANT AVE, CHICAGO HEIGHTS, 11, 20411

IN WITNESS WHEREOF, the undersigned has caused this Instrument to occavecuted on DECEMBER 16, 2020.

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS

ATTORNEY-IN-FACT

ERICHERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 16, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-IVACT FOR BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, whose identity was proven to me on the basis of satisfactory evidence to be the verson who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20201210 BA80501171M - LR - IL 2 MIN: 100015700040166148

MERS PHONE: 1-888-679-6377

Page 1 of 2

Attached to the Release of Mortgage dated December 16, 2020 COPY

BA8050117IM - 64321514 - MEZA

LEGAL DESCRIPTION

LOT 3 (EXCEPT THE EAST 2 FEET THEREOF) THE SOUTH 8 FEET OF THE MORTH 10 FEET OF VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SAID LOT 2 EXTENDED SOUTH, THE SOUTH 1/2 OF THE VACATED ALLEY LYING MORTH AND ADJOINING LOTS 3 AND 4 IN RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE IN BLOCK 16, TOGETHER WITH MORTHWESTERLY AND SOUTHEASTERLY VACATED PUBLIC ALLEY LYING BETWEEN THE EAST LINE OF GRANT STREET AND THE WEST LINE EXTENDED OF THE MORTH AND SOUTH PUBLIC ALLEY IN SAID BLOCK 17, ALL IN PERCY WILSON'S ARTERIAL HILL, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS.

