# **UNOFFICIAL COPY**

Doc#. 2103235158 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/01/2021 03:08 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0545337768

### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JOSHUA LIEBMAN AND LAURA LIEBMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., AN SUCCESSORS AND ASSIGNS bearing the date 08/15/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1723613019.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-06-127-051-0000

Property is commonly known as: 2004 W CRYSTAI STUNIT B, CHICAGO, IL 60622.

Dated this 06th day of January in the year 2021
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 419545632 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399014001935 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I062101-12:19:37 [C-3] ERCNIL1

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### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of January in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 419545632 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399014001935 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T062101-12:19:37 [C-3]

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#### 'EXHIBIT A'

UNIT 2004-B: THAT PART OF LOTS 3, 4 AND 5, TAKEN AS A SINGLE TRACT, IN BLOCK 1, IN THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 5 INCLUSIVE IN BLOCK 2 IN THE SUBDIVISION OF 4 ACRES IN THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 5 AND ITS EXTENSION, A DISTANCE OF 53.18 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 18.60 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED. THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 18.15 FEET, THENCE SOUTH AT RIGHT ANGLES OF THE LAST DESCRIBED COURSE, A DISTANCE OF 52.92 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG THE SAID SOUTH LINE OF LOT 5, A DISTANCE OF 18.15 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH AND 18.60 FEET EASTERLY DISTANT FROM THE WEST LINE OF SAID LOT 5 AND ITS EXTENSION, A DISTANCE OF 53.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINO'S.



