## **UNOFFICIAL COPY**

Doc#. 2103239030 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 08:34 AM Pg: 1 of 1

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 32-06-225-908-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE LIECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME SAVINGE OF AMERICA, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 30, 2009 executed by MARY E. CALOCCIA, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME SAVINGS OF AMERICA, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 05, 2009 as Instrument No. 0906431092 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 86 IN HOMEWOOD MANOR, BLUNG A SUBDIVISION OF PART OF THE EAST 710 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST OF 1/4 OF SECTION 6, TOW, SHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1646 WILLOW ROAD, HOMEWOOD, IL 60450

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 22, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A3 MORTGAGEE

ERICFERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 22, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who for she caims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) 55.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

NOTARY PUBLIC

**B ROBERSON** Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20201218 BA8050117IM - LR - IL  MIN: 100442508120071275

MERS PHONE: 1-888-679-6377

Page 1 of 1