

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
VIJAY GURJAR
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2103239286 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2021 01:39 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: VIJAY GURJAR

Loan #: **3003216243**
Investor Loan #: **3003216243**
MIN: **100524613001082827**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TIMOTHY M LYNCH AND TANSY L LYNCH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 04/20/2020 Recorded: 06/03/2020 as Instrument No: 2015549063

Loan Amount: **\$544000.00**

Legal Description: LOT 534 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **03-32-230-009-0000**

County: Cook County, State of Illinois

Property Address: 514 S BEVERLY LN ARLINGTON HTS, IL 60005

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/06/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, its successors and assigns

By: 

By: _____

Name: **STARR LACKS**

Title: **Assistant Vice-President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On **01/06/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, **Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Drafted By: **VIJAY GURJAR**

Property of Cook County Clerk's Office