### **UNOFFICIAL CO**

Doc#. 2103239211 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2021 11:24 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 12-2	8-422-006-0000	
	[Space Above This Line For Recording Data]_	
0	[	Löan No • 132849797

#### ILLING'S ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bonk, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Lakeview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de I eon Blvd. MS 5-251, Coral Gables, FL 33146, a certain Mortgage dated September 29, 2020 and recorded on N we mber 2, 2020, made and executed by JUAN M. CENTENO to and in favor of JPMORGAN CHASE BANK, IN A., upon the following described property situated in COOK County. State of Illinois:

Property Address: 2713 REUTER ST, FRANKLIN PARK, IL 60131

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hurded Seventeen Thousand Three Hundred Eighty Seven and 00/100ths (\$217,387.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 2030720145), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage. Office







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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-29-2020.

MINIMUM.	Assignor:	
Bank No. ORFORMORDAN ASSENTING SEAL SOLUTION OF THE PROPERTY O	JPMorgan Chase Bank, National Association	
TAR CORPOR		
C C C C C C C C C C C C C C C C C C C	By:	
O PMorganChase (G)		
SDAY OF STAY	Denise Raff	
THE SCAL SORTH	Its: Vice President-Doc Execution	
SEAL JOHN	Its: Yice President-Doc Execution	
	ACKNOWLEDGMENT	
0	(0 () 202 0	
State of Louisiana	§	
Didd -CO Die	<b>\S</b> :	
Parish of Ouachita	§:	
On this 29 0 ay	of December 7220, before me appeared	
Denise Raff	, to me personally known, who, being by	
me duly sworn (or affirmed) did say that he	she is the Vice President-Doc Execution of JPMorgan Chase	
	al ffixed to said instrument is the corporate seal of said entity and that	
Denise Raff	ehr if of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act	
and deed of the said entity.	acknowledged the instrument to be the free act	
** *		
Eva Reese	yes lun	
Ouachita Parish, Louisiana	Signature of Pe sca Taking Acknowledgment	
Lifetime Commission	Eor Reisi	
Notary Public ID # 17070	Printed Name	
	Notary Public	
	Title or Rank	
	NIA	
(Seal)	Serial Number, if any:	
	Vic.	
	Serial Number, if any:	

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5073

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# **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

For APN/Parcel ID(s): 12-28-422-006-0000

LOT 29 IN REUTER'S PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE WHICH IS 215.5 FEET MEAL MINOIS, SOUTH OF, MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, 12 INOIS.