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Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2021 03:38 PM Pg: 1 of 4

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Prepared By:
LIBERTYVILLE BANK AND TRUST, N.A.
NICOLE SHAMROCK
1200 S MILWAUKEE ROAD
LIBERTYVILLE, IL 60048

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Libertyville Bank and Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/14/2016**, made by **MSKR Holdings, LLC**, to **Libertyville Bank and Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **931 N Plum Grove Road, Schaumburg, IL, 60173** and further described as:

Parcel ID Number: **07-14-200-051-1020** and **07-14-200-051-1019**, and recorded in the office of **Cook County**, as Instrument No: **1610522038**, on **04/14/2016**, is fully paid, satisfied, or otherwise discharged.

Along with an Assignment of Rents dated the 14th day of March, 2016, with instrument number **1610504002**
Description/Additional information: See attached.
Current Beneficiary Address: **507 N. Milwaukee Avenue, Libertyville, IL, 60048**

Dated this **01/06/2021**
Lender: **Libertyville Bank and Trust, N.A.**
By: **Lukasz Moryl**
Its: **Assistant Vice President**

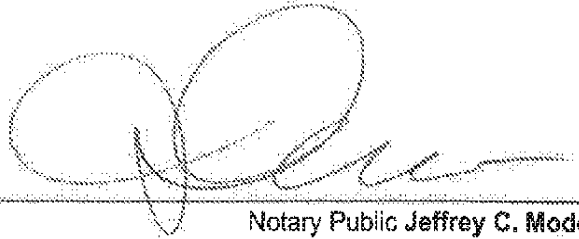
By: **William Sargent**
Its: **Vice President**

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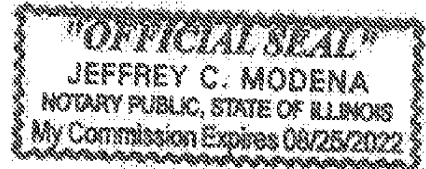
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Libertyville Bank and Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/06/2021 .


Notary Public Jeffrey C. Modena

Commission Expires: 08/25/2022



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EXHIBIT "A"
Legal Description

THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 107.39 FEET;
THENCE SOUTH 84 DEGREES 57 MINUTES 52 SECONDS WEST 381.23 FEET; THENCE SOUTH 82
DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 25.27 FEET; THENCE DUE WEST A
DISTANCE OF 385.94 FEET TO A POINT ON SAID EAST LINE OF PLUM GROVE ROAD; THENCE
DUE NORTH ALONG SAID EAST LINE OF PLUM GROVE ROAD A DISTANCE OF 41.40 FEET TO
THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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ALTA Commitment (06/17/2006)