

UNOFFICIAL COPY



TRANSFER ON DEATH
INSTRUMENT

Doc# 2103355040 Fee \$35.00

OWNER
SPENCER SUTTON
5442 W. Haddon
Chicago, IL 60651

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 02/02/2021 04:25 PM PG: 1 OF 2

BENEFICIARIES
ANDRE SUTTON
MARCUS SUTTON

THIS TRANSFER OF DEATH INSTRUMENT made this 18th day of January, 2021, by Spencer Sutton, of the City of Chicago, County of Cook, and State of Illinois, being the sole owner of the following legally described residential real estate, located in Dupage County, Illinois,
SEE BELOW LEGAL DESCRIPTION

PROPERTY ADDRESS: 5442 W., Haddon, Chicago, IL 60651
P.I.N. 16-04-301-031

EXEMPT UNDER PROVISIONS OF PARAGRAPH E, SECTION 31-45 OF THE
REAL ESTATE TRANSFER TAX ACT

Spencer Sutton
Owner

The Owners, being of competent mind and capacity, and waiving and releasing all rights under the homestead exemption laws of the State of Illinois, hereby conveys and transfers effective on the death of the Owners, the above residential real estate, to ANDRE SUTTON and MARCUS SUTTON.

IN WITNESS WHEREOF, the said Owners have set their hand and seal the day and year first above written.

Spencer Sutton
SPENCER SUTTON

We, the undersigned witnesses, hereby certify that the above Transfer on Death Document was on the date hereof signed and declared by the owners as their Transfer on Death Document in our presence and that we at his request and in his presence and in the presence of each other, have signed our names as witnesses hereto, believing to the best of our knowledge, that the Owners were at the time of signing of sound mind and memory and under no undue influence.

Mar H. Peck 319 Beverly Dr
Witness Name and address: Wilmette, IL 60091

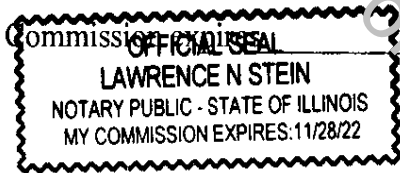
Steve Sadusky 36 Forestway
Witness Name and address: Deerfield, IL 60015

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State of Illinois)
)ss
County of Cook)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SPENCER SUTTON and the witnesses personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the use and purposes therein set forth..

Given under my hand and official seal, this 18th day of January, 2021



Lawrence N. Stein

NOTARY PUBLIC

This instrument was prepared by Lawrence N. Stein, 900 Skokie Boulevard, Suite 135, Northbrook, IL 60062

LEGAL DESCRIPTION

LOT 21 IN JOSEPH WASSELL'S SUBDIVISION OF THE WEST .1290.20 FEET OF THE SOUTH (1/2) HALF OF THE NORTH (1/2) HALF OF THE NORTH (1/2) HALF OF THE NORTH (1/2) HALF OF THE SOUTHWEST (1/4) QUARTER OF SECTION FOUR, TOWNSHIP 39 NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.