

# UNOFFICIAL COPY

Doc#. 2103301256 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2021 12:05 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0024247025

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 27-24-110-116 0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LASALLE BANK, N.A. located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2019-2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 24, 2007, executed by CLEETUS PARAMBALOTH AND URSELA A PARAMBALOTH, AKA URSULA ALEXANDER, HUSBAND AND WIFE, Mortgagor, to LASALLE BANK N.A., Original Mortgagee, and recorded on APRIL 11, 2007 as Document/Instrument No. 0710110083 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: THE PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL, EXCEPT THE EAST 110.40 FEET THEREOF, SAID BUILDING PARCEL BEING THAT PART OF LOT 10 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING

AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 0 DEGREES 00 MINUTES 31 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 10 FOR A DISTANCE OF 15.66

FEET; THENCE NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST 20.00 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE CONTINUING NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST 136.81 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 07 SECONDS WEST 63.04 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 03

SECONDS EAST 136.73 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 24 SECONDS EAST 62.8 FEET TO THE PLACE OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY,

ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST III TOWNHOMES RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

PROPERTY ADDRESS: 7958 W 160TH ST, TINLEY PARK, IL 60477

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 06, 2021.

LASALLE BANK, N.A., BY SELECT PORTFOLIO SERVICING, INC. FKA FAIRBANKS CAPITAL CORP AS ATTORNEY IN FACT

  
AMY COLVIN, ASSISTANT SECRETARY



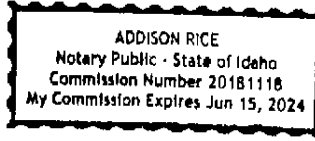
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 06, 2021, before me, ADDISON RICE, personally appeared AMY COLVIN known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR LASALLE BANK, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ADDISON RICE (COMMISSION EXP. 06/15/2024)  
NOTARY PUBLIC



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