

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2103301275 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2021 12:13 PM Pg: 1 of 3

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## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*3853 "GOODKIND" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by DALE JANE GOODKIND A SINGLE INDIVIDUAL, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 09-26-2006 Recorded: 11-20-2006 as Instrument No. 0632215030, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 27-21-203-029-0000

Property Address: 9720 HUMMINGBIRD HILL DR, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)  
On January 8th, 2021



By: \_\_\_\_\_  
Aaron Marcheski, Assistant Vice-President

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STATE OF Ohio  
COUNTY OF Hamilton

On January 8th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

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Exhibit A:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THAT PART OF LOT 7 IN SARATOGA PLACE - PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 7 A DISTANCE OF 41.00 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID CENTER LINE 80.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7 THAT IS 22.33 FEET EAST OF AS MEASURED ALONG THE SOUTH LINE THEREOF THE SOUTHWEST CORNER OF SAID LOT 7, AND THERE TERMINATING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS AND RESTRICTIONS FOR HUMMINGBIRD HILL TOWNHOME ASSOCIATION RECORDED OCTOBER 6, 1995 AS DOCUMENT 95681270