

# UNOFFICIAL COPY

Doc#: 2103301224 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2021 11:47 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0503798461

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 09-28-116-040-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated JANUARY 30, 2013 executed by STEVEN M WILK AN UNMARRIED MAN & MIRJANA K STIMAC AN UNMARRIED WOMEN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 01, 2013 as Instrument No. 1303255082 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH HALF OF LOT 9 (EXCEPT THE WEST HALF OF THAT PART LYING WEST OF THE EAST 33 FEET THEREOF) IN BLOCK 2 IN ARTHUR T. MCINTOSH & CO'S SECOND ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1919 AS DOCUMENT NUMBER 6660844, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1838 LINDEN ST, DES PLAINES, IL 60018

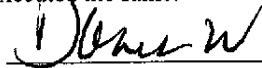
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 29, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

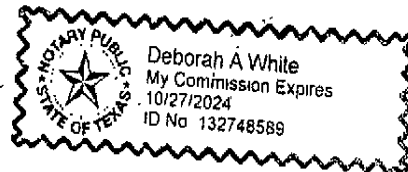
  
JANET APPAU, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On DECEMBER 29, 2020, before me, DEBORAH A. WHITE, personally appeared JANET APPAU known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



DEBORAH A. WHITE (COMMISSION EXP. 10/27/2024)  
NOTARY PUBLIC



POD: 20201223  
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