

UNOFFICIAL COPY

Doc#. 2103301313 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2021 12:28 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0053504114

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 03-08-213-033-1045



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 13, 2012 executed by BYUNG-CHUL YOO AND YEON-SUN LEE HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 14, 2012 as Instrument No. 1222716164 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 903 IN BUILDING 9 IN THE TOWNHOMES OF FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 42 AND LOT 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PAD OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MENDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 25, 1989 AS DOCUMENT NUMBER 89505617, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3245 N DANIELS CT, ARLINGTON HEIGHTS, IL 60004-0630

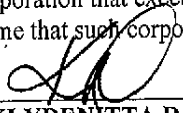
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 28, 2020.

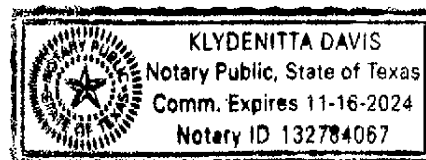
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


DEBORAH A. WHITE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On DECEMBER 28, 2020, before me, KLYDENITTA DAVIS, personally appeared DEBORAH A. WHITE, known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KLYDENITTA DAVIS (COMMISSION EXP. 11/16/2024)
NOTARY PUBLIC



POD: 20201221
FM8020113IM - LR - IL

