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Doc#. 2103301473 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2021 02:16 PM Pg: 1 of 2

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 20-34-214-006-0000

[Space Above This Line For Recording Data]

Loan No.: 1394349805

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Jan't, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto First Midwest Bank, (herein "Assignee"), whose address is 8750 West Bryn Mawr Average, Chicago, IL 60631, a certain Mortgage dated June 26, 2020 and recorded on October 8, 2020, made and executed by JOHN MAYBERRY to and in favor of JPMORGAN CHASE BANK, N.A., upon the following describe J property situated in COOK County, State of Illinois: Property Address: 8023 S LANGLEY AVE, CHICAC O, IL 60619

LOT 30 IN BLOCK 15 IN CHATHAM FIELDS BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH,R ANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundrer Forty One Thousand and 00/100ths (\$141,000.00), which Mortgage is of record in Book, Volume or Liver No. N/A, at Page N/A (or as No. 2028234020), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5544

* 1 - 5 1 4 2 6 9 *



Page 1 of 2

L73108fL 01/12 Rev. 02/1-

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IN WITNESS WHEREOF, the undersigne	d Assignor has executed this Assignment of Mortgage on
Bank Nothing	Assignor: JPMorgan Chase Bank, National Association
30. W. W. E.	By:
SEAT SEAT	Sandy L Carter
S. S. A. S.	Its: Vice President-Doc Execution
AC	CKNOWLEDGMENT
State of Louisiana	Ş
Parish of Ouachita	\$ \$
Sandy i Da	of January 202, before me appeared ther to me personally known, who, being by
me duly sworn (or affirmed) did say that he/che Bank, National Association, and that the scal	is the Vice President-Doc Execution of JPMorgan Chase of the said instrument is the corporate seal of said entity and that it of the said entity by authority of its board of directors and that acknowledged the instrument to be the free actions.
and deed of the said entity.	
Eva Reese Ouachita Parish, Louisiana	45 hullun
Lifetime Commission Notary Public ID # 17070	Signature of Person Taking Acknowledgment
Motaty Edolic 15 # 17076	Printed Name Antary Public
	Title or Rank
(Seal)	Serial Number, if any:

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5544





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