

# UNOFFICIAL COPY

Doc#: 2103306142 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2021 10:29 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:

**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38763599**

Ref Number: **8015057642**

Tax ID: **03-06-214-004-0000**

**1/23/2021**

Property Address:

**3916 N PROCTOR CIR**  
**ARLINGTON HEIGHTS, IL 60004**

IL0v2M-RM-SNA38763599 E 1/23/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100756000004994426

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **NATIONS LENDING CORPORATION**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **HUZAIFA KHURSHID, A MARRIED MAN**

Date of Mortgage: **7/17/2018** Original Loan Amount: **\$376,000.00**

Recorded in **Cook County, IL** on: **7/23/2018**, book **N/A**, page **N/A** and instrument number **1820449117**

Property Legal Description:

**FOR APN/PARCEL ID(S): 03-06-214-004-0000 LOT 41 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 9, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

38763599

Page 1 of 2



8015057642

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/7/2021**

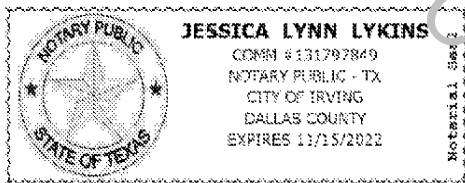
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**


By:   
\_\_\_\_\_  
**Jessica Delpit, Vice President**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **1/7/2021**, by **Jessica Delpit, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**Jessica Lynn Lykins**  
(Printed Name)

My Commission Expires : **11/15/2022**