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Doc#: 2103306291 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2021 12:31 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579520282

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 02-24-105-020-1031



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 27, 2015** executed by **PAUL E HAAS UNMARRIED DMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JULY 09, 2015** as Instrument No. **1519008252** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

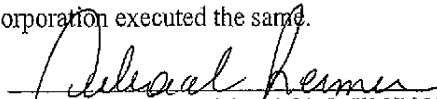
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **263 S CLUBHOUSE DR UNIT 202, PALATINE, IL 60074**

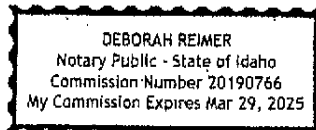
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 06, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS


MELANIE HANSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JANUARY 06, 2021**, before me, **DEBORAH REIMER**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DEBORAH REIMER (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20201222
SH8070117IM - LR - IL



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SH80701171M - 0579520282 - HAAS

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 202 IN WILLOW CREEK NUMBER 6 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 6 AND 7 OF WILLOW CREEK APARTMENT ADDITION BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT LR 3139599 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF WILLOW CREEK APARTMENT ADDITION FILED DECEMBER 28, 1970 AS DOCUMENT LR 2535659 AND AS CREATED BY DEED FROM CENTEX HOMES MIDWEST, INC., A CORPORATION OF NEVADA, TO ORLAND DAVID WEBSTER AND MARCIA D. WEBSTER DATED JANUARY 10, 1980 AND FILED MARCH 27, 1980 AS DOCUMENT LR 3192859 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF RECIPROCAL EASEMENTS FILED JULY 3, 1975 AS DOCUMENT LR 2702046 AND AS CREATED BY DEED FROM CENTEX HOMES MIDWEST, INC., A CORPORATION OF NEVADA, TO ORLAND DAVID WEBSTER AND MARCIA D. WEBSTER DATED JANUARY 10, 1980 AND FILED MARCH 27, 1980 AS DOCUMENT LR 3192859 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.