

UNOFFICIAL COPY

Doc# 2103306203 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2021 11:42 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 01432328134

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 03-27-100-092-1630



RELEASE OF MORTGAGE

The undersigned, **FIRST PLACE BANK**, located at 1405 XENIUM LANE, PLYMOUTH, MN 55441, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 30, 2009** executed by **JOHN W. HARDING JR., AN UNMARRIED PERSON**, Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**, Original Mortgagee, and recorded on **MAY 12, 2009** as Instrument No. **0913226071** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **720 CREEKSIDE DR 410, MOUNT PROSPECT, IL 60056**

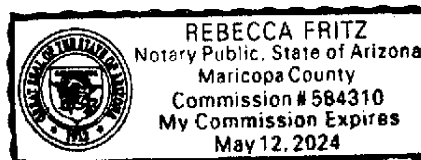
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 06, 2021**.
TCF NATIONAL BANK, SUCCESSOR BY MERGER TO CHEMICAL BANK SUCCESSOR BY MERGER TO FIRST PLACE BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT, AN AUTHORIZED AGENT


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **JANUARY 06, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY-IN-FACT FOR FIRST PLACE BANK**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20201130
TC80901191M - LR - IL



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Attached to the Release of Mortgage dated January 06, 2021

TC80901191M- 01432328134- HARDING

LEGAL DESCRIPTION

PARCEL 1: UNIT NO 410-B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-17B AND STORAGE SPACE NO. S-17B, LIMITED COMMON ELEMENTS, IN THE CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1 AND 2 IN THE OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT NO. 96261584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, IN FAVOR OF PARCEL 1, AS CREATED BY THE AFORESAID DECLARATION, RECORDED AS DOCUMENT NO. 96261584.

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