

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2103306446 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2021 03:01 PM Pg: 1 of 2

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000485722**  
**THOMAS FORTE**  
PO Date: 12/28/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100567031602120063**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**THOMAS FORTE AND LORETTA S FORTE, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS  
TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MIDWEST  
EQUITY MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS** dated April 7, 2016 calling for the original principal  
sum of dollars (**\$293,000.00**), and recorded in Mortgage Record, page and/or instrument # **1611349164**, of the  
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**9834 KEYSTONE AVE, SKOKIE IL - 60076**  
Tax Parcel No. **10-10-409-038-0000**

LOT 7 AND THE SOUTH 5 FEET OF LOT 6 IN BLOCK 9 IN PARAMOUNT REALTY CORPORATION THE  
HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION IN THE EAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **8th** day of **January, 2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MIDWEST  
EQUITY MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

# UNOFFICIAL COPY

**1000485722**

**MIN# 100567031602120063 MERS PHONE: 1-888-679-6377**

**THOMAS FORTE**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **January, 2021**, personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALEDA CALDWELL**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 15, 2025**

\_\_\_\_\_  
Notary Public  
**ALEDA CALDWELL**  
My commission expires **3/15/2025**