JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2103307107 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2021 10:01 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LISA WRIGHT to JPMORGAN CHASE BANK, N.A., dated 07/24/2018 and recorded on 07/26/2018, in Book N/A at Page N/A, and/or as Document 1820734035 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-17-214-02 (-) 011,17-17-214-022-1150

Property Address: 111 S PEORIA ST #, 211 CH.CAGO, IL 60607

Witness the due execution hereof by the owner of said mortgage on 01/07/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORY; On 01/07/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

**Lifetime Commission** 

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**AMY GOTT OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

Loan No.: 1189195764

## **UNOFFICIAL COPY**

Loan Number: 1189195764

## **EXHIBIT A**

Unit 211 and P-71 in the Illume Condominium as delineated on a survey of the following described real estate:

Lots 3, 4 and the North 18 feet 7 inches of Lot 5, and Lots 13 and 14 in Block 9 in Duncan's Addition to Chicago Subdivision of the East half of the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian;

Which survey is placked to as Exhibit "D" to the Declaration of Condominium recorded June 27, 2018 as document number 1817819036, together with its undivided percentage interest in the common elements, all in Cook County, illinois.