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Doc#: 2103307277 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2021 11:54 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 9775504518

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-09-317-039-1001



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC , ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 11, 2018 executed by DAN LEGERE, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC , ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 17, 2018 as Instrument No. 1829019290 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5536 W HIGGINS AVE APT GE, JEFFERSON PARK, IL 60630-2138

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 04, 2021.

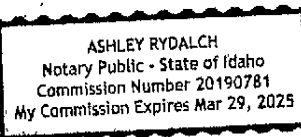
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC , ITS SUCCESSORS AND ASSIGNS


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 04, 2021, before me, ASHLEY RYDALCH, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC , ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20201224

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MIN: 100820997755045187

MERS PHONE: 1-888-679-6377

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LEGAL DESCRIPTION

Situated in the County of Hamilton, in the State of Ohio, and in the Village of Glendale, and bounded and described as follows:

Lying and begin in the Village of Glendale, County of Hamilton, State of Ohio, and being more particularly described as follows:

Beginning at an old stone in the West Line of East Fountain Avenue, where the same is intersected by the North Line of Lot 47 of Crawford and Clark Subdivision, Block 6, as the same is recorded in Plat Book 1, Page 246, of the Hamilton County, Recorder's Records; thence along East Fountain Avenue, South 12° 38' West, 64.35 feet, South 34° 20' West, 50 feet, South 36° 7' West, 50 feet and South 37° 10' West, 40 feet to the place of beginning for this conveyance; thence from said beginning point and along the west line of East Fountain Avenue, South 37° 10' West, 10 feet, South 40° 21' West, 48 feet, South 33° 2' West, 50 feet, South 60° 55' West, 30 feet, South 62° 49' West, 30 feet; thence North 18° 10' West, 115.20 feet; thence North 31° 10' West, 74.30 feet; thence North 58° 50' East, 65 feet; thence South 67° 30' 30" East, 208.44 feet to East Fountain Avenue and the place of beginning.

Cook County Clerk's Office