

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
WANDA GAIL FEATHERSTON
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2103312044 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2021 09:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: WANDA GAIL
FEATHERSTON**

Loan #: *****9346
Investor Loan #: 0012599346

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, NA S/B/M TO FIRST NATIONAL BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RICHARD G LISKA AND SHARON A LISKA

Original Mortgagee(s): **FIRST NATIONAL BANK**

Dated: 09/29/2005 Recorded: 10/18/2005 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0529120233

Loan Amount: **\$225000.00**

Legal Description: **LOTS 26 AND 27 IN BLOCK 20 IN BERWYN, A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. APN #: 16-31-307-008-0000**

Parcel Tax ID: **16-31-307-008**

County: Cook County, State of Illinois

Property Address: 3525 GROVE AVENUE BERWYN, IL 60402

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/06/2021**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, NA S/B/M TO FIRST NATIONAL
BANK**

By: 

Name: **LINDA B. JENNINGS**

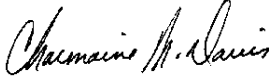
Title: **Officer**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **01/06/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, Officer of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, NA S/B/M TO FIRST NATIONAL BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Drafted By: **WANDA GAIL FEATHERSTON**

Property of Cook County Clerk's Office