UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0028338481

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 834°2

PH. 208-528-9895

PARCEL NO. 13-24-303-027-0\00





Doc# 2103316047 Fee \$43.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/02/2021 12:18 PM PG: 1 OF 1

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON PE'HALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HY4, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortga see of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 15, 2006 executed by LATRICIA DUNCAN, MARRIED TO WALTER R. ISBERNER, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Origina' Mortgagee, and recorded on MARCH 09, 2006 as Instrument No. 0606843031 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 1/2 OF LOT 13 IN BLOCK 2 IN JOSEPH BICKERDIKES THIRD SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAT OF THE THIRD PRINCIPAL MERIDIAN (NORTH EAST OR ELSTON ROAD), ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1898 AS DOCUMENT 2736673, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3513 N ALBANY AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 17, 2020.

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HY4, BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

ANDREA CRIDER, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 17, 2020, before me, BRYNLEE JONES, personally appeared ANDREA CRIDER known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HY4 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

BRYNLER JONES (COMMISSION EXP. 06/23/2026) NOTARY PUBLIC

BRYNLEE JONES Notary Public - State of Idaho Commission Number 20202113 My Commission Expires Jun 23, 2026

POD: 20201022

SP8100114IM - LR - IL



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