

# UNOFFICIAL COPY

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE**  
**VILAYLEUTH**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410  
When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



\*2103316078\*

Doc# 2103316078 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/02/2021 03:17 PM PG: 1 OF 2



Case Nbr: 38611141

Ref Number: 8014830544

Tax ID: 07-30-411-039-0000

11/28/2020

Property Address:

942 WHITE BRIDGE LN  
HANOVER PARK, IL 60133

IL0v2M-RM-SNA38611141 11/16/2020 LRP01-OFF

This space for Recorder's use

MEM #: 100668971612186935

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TOMASZ IWANCIOW II, MARRIED TO ANNA KNYCH**

Date of Mortgage: 1/23/2017 Original Loan Amount: \$150,000.00

Recorded in Cook County, IL on: 1/30/2017, book N/A, page N/A and instrument number 1703033007

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 23 IN BLOCK 14 IN HANOVER HIGHLANDS UNIT 6, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN: 07-30-411-039-0000**

38611141

Page 1 of 2



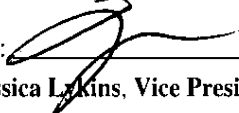
8014830544

Y  
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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/16/2020**

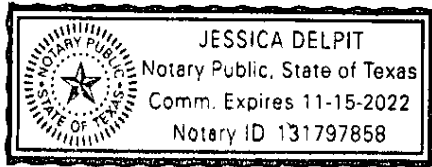
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR HOMEWARD RESIDENTIAL INC, ITS  
SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Jessica Lykins, Vice President**

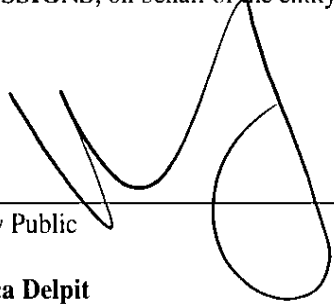
STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **11/16/2020**, by **Jessica Lykins, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



My Commission Expires : **11/15/2022**

  
\_\_\_\_\_  
Notary Public  
**Jessica Delpit**  
(Printed Name)