UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0028338481

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL W. IY
IDAHO FALLS ID 83402

IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 13-24-303-020-000





Doc# 2103316033 Fee \$93,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/02/2021 12:16 PM PG: 1 OF 1

LOST ASSIGNMENT AFFIDAVIT

I, CAMILLE DU PAR, ASSISTANT SECKETARY, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by WASHINGTON MUTUAL BANK, FA, hereinafter "Assignor," to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE MC 8000 MONROE, LA 71203, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mor 92 ge, deed, described below, has not been recorded.

SAID Mortgage dated FEBRUARY 15, 2006 executed by PATPICIA DUNCAN, MARRIED TO WALTER R. ISBERNER, Mortgagor, to WASHINGTON MUTUAL BANK, FA, the Original Mortgagee, and recorded on MARCH 09, 2006 as Document/Instrument No. 0606843031 in the plat of COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 1/2 OF LOT 13 IN BLOCK 2 IN JCSE'H BICKERDIKES THIRD SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (NORTH EAST OR ELSTON ROAD), ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1898 AS DOCUMENT 2736673, IN COOK COUNTY, ILLINOIS

Property Address: 3513 N ALBANY AVE, CHICAGO, IL 60618

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMPER 17, 2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A/ WASHINGTON MUTUAL DANK, FA.

CAMILLE DU PAR, ASSISTANT SECRE ORY

STATE OF IDAHO

COUNTY OF BONNEVILLE

SUBSCRIBED and sworn (or affirmed) before me, ANDREA CRIDER on NOVEMBER 17, 2020, by CAMILLE DU PAR, ASSISTANT SECRETARY, of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR JPMORGAN

) ss.

CHASE BANK, NATIONAL ASSOCIATION.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 5, 2026

SP81001141M - LAA - IL

Page 1 of 1

