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Doc# 2103317002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/02/2021 09:38 AM PG: 1 OF 5

This instrument was prepared by and after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Cook County  
State: Illinois  
Loan No.: 503251372  
M&O Ref.: 7637.084  
Loan Name: Copper South Portfolio

PIN: 20-35-117-002-0000; 20-27-215-047-0000; 20-23-410-044-0000;  
20-24-401-004-0000; 20-15-408-025-0000; and 20-15-408-010-0000

Property Address: 8127 S. Ingleside Ave. a/k/a 8127-29 S. Ingleside Ave., Chicago, IL;  
7201 S. Lyons Ave., Chicago, IL; 6941 S. Woodlawn Ave. a/k/a  
6941-43 S. Woodlawn Ave., Chicago, IL; 6719 S. Chappel Ave.,  
Chicago, IL; 6150 S. Vernon Ave., Chicago, IL; and 6159 S. Martin  
Luther King Dr. a/k/a 6153-59 S. King Dr., Chicago, IL

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP. MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-SB75**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 28 day of May, 2020, to be effective as of the 19 day of June, 2020.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: Mary Ellen Slavinskas  
Name: Mary Ellen Slavinskas  
Title: Director  
Multifamily Operations

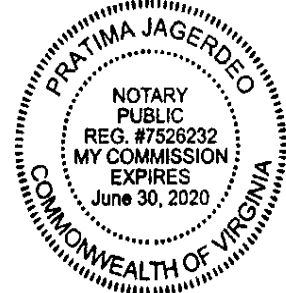
STATE OF VIRGINIA §  
                                                          §  
COUNTY OF FAIRFAX §

On the 28 day of May, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

Pratima Jagerdeo  
Name of Notary Public



Freddie Mac Loan Number: 503251372  
M&O File No.: 7637.084  
Loan Name: Copper South Portfolio  
Pool: SB-75

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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of March 11, 2020, by COPPER REALTY, LLC SERIES 8127 S. INGLESIDE, an Illinois limited liability company, COPPER REALTY, LLC SERIES 6153 S. KING, an Illinois limited liability company, COPPER REALTY, LLC SERIES 6719 S. CHAPPEL, an Illinois limited liability company, COPPER REALTY, LLC SERIES 7201 S. EVANS, an Illinois limited liability company and BRONZE REALTY, LLC, an Illinois limited liability company, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$2,750,000.00 ("Mortgage"), recorded on July 23, 2020, as Document Number 2020517026 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of March 11, 2020, to be effective as of March 11, 2020, and recorded on July 23, 2020, as Document Number 2020517027, in the Real Estate Records.

Loan No.: 503251372  
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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

LOTS 35 AND 36 IN BLOCK 131 IN CORNELL, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8127 S. Ingleside Ave. a/k/a 8127-29 S. Ingleside Ave., Chicago, IL 60619  
PIN: 20-35-117-002-0000

### PARCEL 2:

LOTS 1 AND 2 IN JOHN L. ALMCRANTZ RESUBDIVISION OF LOTS 13 THROUGH 24 IN BLOCK 1 IN SUBDIVISION OF BLOCK 4 OF NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7201 South Evans Avenue, Chicago, IL 60619  
PIN: 20-27-215-047-0000

### PARCEL 3:

LOTS 191 AND 192 IN BROOKHAVEN, A SUBDIVISION OF THE SOUTH 23.569 ACRES OF THAT PART OF THE SOUTHEAST QUARTER WEST OF RAILROAD OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6941 S. Woodlawn Ave. a/k/a 6941-43 S. Woodlawn Ave., Chicago, IL 60637  
PIN: 20-23-410-044-0000

### PARCEL 4:

THE SOUTH 36 FEET OF LOT 4 AND THE NORTH 17 FEET OF LOT 5 IN THE SUBDIVISION OF THE EAST 333 1/2 OF THE WEST 500 1/2 FEET OF THE NORTH THREE QUARTERS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT EAST 68TH ST HERETOFORE DEDICATED, IN COOK COUNTY, ILLINOIS.

Property Address: 6719 S. Chappel Ave., Chicago, IL 60649  
PIN: 20-24-401-004-0000

Loan No.: 503251372  
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**PARCEL 5:**

LOT 18 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6150 South Vernon Avenue, Chicago, IL 60637  
PIN: 20-15-408-025-0000

**PARCEL 6:**

LOTS 11 AND 12 IN BLOCK 13 IN RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6159 S. Martin Luther King Dr. a/k/a 6153-59 S. King Dr., Chicago, IL 60637  
PIN: 20-15-408-010-0000

Loan No.: 503251372  
M&O File No.: 7637.084  
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