

UNOFFICIAL COPY

Doc#: 2103320000 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2021 07:03 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0728210797

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, NA by Select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Citibank, NA, as trustee, for the WaMu Mortgage Pass-Through Certificates, Series 2004-CB1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Sundeep V. Jeste, unmarried to Resource Plus Mortgage Corp. bearing the date of April 19, 2004 and recorded on April 29, 2004, with an original loan amount of \$148,100.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0412001011.

Property Address: 1843 Grove Avenue, Schaumburg, IL 60193
Legal Description: See Attached Exhibit A.
PIN # APN: 07-32-301-033-1076

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
DEC 18 2020

**JP Morgan Chase Bank, National Association,
successor in interest by purchase from the
Federal Deposit Insurance Corporation as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA by Select
Portfolio Servicing, Inc. as Attorney in Fact**

By: 

Name: **Rachel Hadfield**

Title: **Document Control Officer**



State of **UTAH** ~~Utah~~

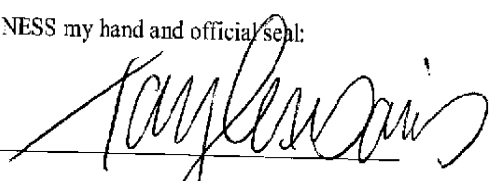
County of **Salt Lake**

On **DEC 18 2020** before me, **Taylor Davis**, Notary Public,
personally appeared **Rachel Hadfield**, **Document Control Officer** (Name, Title)

of Select Portfolio Servicing, Inc. as Attorney in Fact for JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

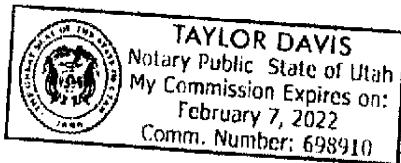
I certify under penalty of perjury under the laws of the State of **Utah** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:



Notary Public in and for said County and State

My Commission Expires: **FEB 07 2022** (SEAL)



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EXHIBIT A

UNIT NUMBER 75-A 1843 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 11, 1995 AS DOCUMENT 95310625, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office