

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2103320196 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2021 09:57 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KENILWORTH FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **BRUCE W CLARK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KENILWORTH FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/23/2011** and recorded on **04/12/2011**, in Book **N/A** at Page **N/A**, and/or as Document **1110249021** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **23-02-303-110-1004,23-02-303-110-1042**

Property Address: **9420 S GREENBRIAR ROAD #1D HICKORY HILLS, IL 60457**

Witness the due execution hereof by the owner of said mortgage on **01/07/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KENILWORTH FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**



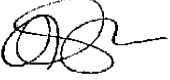
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Angela Williams  
Vice President

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **01/07/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KENILWORTH FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Amy Gott - 66396 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

Loan No.: 3002227934  
MIN: **100676800021100452**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 3002227934

## EXHIBIT A

The land referred to in this Commitment is described as follows:

Unit 1D and Unit G1B as described in Survey delineated on and attached to and made a part of a Declaration of Condominium registered with the Registrar of Titles on the 30th day of June, 1981 as document number 3221667

also

An undivided 4.0% interest and an undivided 0.142% interest (except the units delineated and described in said Survey) in and to the following described premises: that part of Lot "A" in Marske's Consolidation of part of Lots 1, 2, 3, 4, 6 and all of Lots 5 and 7 in Hickory Hills Apartments, a subdivision of part of the Southwest 1/4 of Section 2, Township 37 North, Range 12 East of the Third Principal meridian, lying Northerly and Easterly of the following described line; beginning at a point on the West line of said Plat of Consolidation 173.10 feet South of the Northwest corner of said Plat of Consolidation; thence East along a line parallel with said North line of said Plat of Consolidation, 143 feet; thence South along a line parallel with the South line of Plat of Consolidation 30 feet; thence East along a line parallel with the North line of said Plat of Consolidation, 72 feet; thence South along a line parallel with the West line of said Plat of Consolidation, 189.04 feet; thence East along a line parallel with the North line of said Plat of Consolidation to the East line of said Plat of Consolidation, said point being 397.14 feet South of the North line of said Plat of Consolidation, all in Cook County, Illinois.