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Doc#, 2103320278 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2021 12:07 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9747549872

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 06-05-301-005 0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and inverest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 13, 2020 executed by ROMANA S SEQUEIRA AND RAVJOTE SINGH, WIFE AND HUSBAND, AS JOINT TENANTS IN COMMON., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 06, 2020 as Instrument No. 2021962125 in the Office of the Recorder of Deeds for **COOK (A)** County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5950 CHATHAM DR, HOFFMAN ESTATES, IL 6)192-4638

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 18, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

EMILY POTTLE

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 18, 2020, before me, JACKI WILKINS, personally appeared EMILY POTTL & known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to the that such corporation executed the same.

) ss.

س سار JACKI WILKINS (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

JACKI WILKINS Notary Public - State of Idaho Commission Number 20190763 y Commission Expires Mar 29, 2025

POD: 20201214 CF8050115IM - LR - IL

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MIN: 100820997475498724

MERS PHONE: 1-888-679-6377

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CF8050115IM- 9747549872-

LEGAL DESCRIPTION

PROPERTY DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE

LOT 26 IN BEACON POINTE, BEING A RESUBDIVISION IN PART OF SECTION 5, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOT 1 IN LAUFENBURGER SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2006 AS DOCUMENT NUMBER 0635216075 ALL IN THE AR ANES.

OF COOK COUNTY CLERK'S OFFICE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

PIN: 06-05-301-005-0200