JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2103320201 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2021 09:59 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARSHALL WARKENTIN to JPMORGAN CHASE BANK, N.A., dated 11/17/2018 and recorded on 12/03/2018, in Book N/A at Page N/A, and/or as Document 1833747107 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereoi, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-36-214-025-1015,13-36-214-025-1042 Property Address: 2161 N CALIFORNIA AVE APT 206 CHICAGO, IL 60647

Witness the due execution hereof by the owner of said mortgage on 01/07/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 01/07/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

Loan No.: 7672200081

UNOFFICIAL COPY

Loan No. 7672200081

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS. TO WIT: UNIT 206 AND P-15 IN THE ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY THE LOTS 22
FITHAT PARI
HIRD PRINCIPAL
DECLARATION OF CO.
HIS UNDIVIDED PERCEN.
13-36-214-025-16-22

OFFICE

O OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVES SUBDIVISION OF THAT PART OF THE NORTHBAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TAX ID: 13-36-214-025-1015 AND