## **UNOFFICIAL COPY**

Doc#. 2103320234 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 02/02/2021 10:16 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0112901418

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GALINA LUCA to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 07/09/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1819955049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-19-431-034-1042

Property is commonly known as: 6551 W SCHOOL 5T, #306B, CHICAGO, IL 60634.

Dated this 07th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS (ND ASSIGNS

TALIA QIAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 419510977 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER3) AMERIHOME MORTGAGE C MIN 100521370009651998 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flot, MI 48501-2026 DOCR T072101-12:17:25 [C-3] ERCNIL1





\*D0067614795\*

2103320234 Page: 2 of 3

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Loan Number 0112901418

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of January in the year 2021, by Talia Qiao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF COMM EXPIRES: 05/19/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 419510977 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100521370009651998 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T072101-12:17:25 [C-3] ERCNIL1





2103320234 Page: 3 of 3

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Loan Number 0112901418

#### 'EXHIBIT A'

THE LAND IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS: UNIT 306B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-107B, A LIMITED COMMON ELEMENTS IN THE ARBOR LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED THERETO TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94697480 AS AMENDED FROM JGE1.
JIS.
\*41951097\*

\*COOK COUNTY CRAK'S OFFICE TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



