

# UNOFFICIAL COPY

Doc#: 2103320310 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2021 12:21 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0108817248

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-23-100-028-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 19, 2019 executed by ROBERTO MUNOZ AND CRYSTAL KENNEDY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgage, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 30, 2019 as Instrument No. 1927349176 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION: LOT 28 IN STEWART'S SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 125 FEET OF THE NORTH 165 FEET OF THE EAST 100 FEET OF THE WEST 133 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS.


PROPERTY ADDRESS: 3938 W 63RD PL, CHICAGO, IL 60629

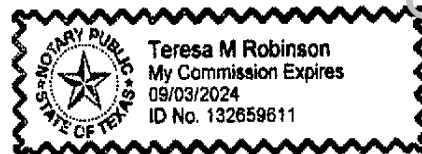
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 21, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
HUNTER R. ALDRIDGE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On DECEMBER 21, 2020, before me, TERESA M. ROBINSON, personally appeared HUNTER R. ALDRIDGE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TERESA M. ROBINSON (COMMISSION EXP. 09/03/2024)  
NOTARY PUBLIC



POD: 20201214  
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MIN: 100073001088172489

MERS PHONE: 1-888-679-6377