UNOFFICIAL COPY

Doc#. 2103321137 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 02/02/2021 10:28 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0122388366

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by GAETANO QUINTAVALLI AND ANNA LISA QUINTAVALLI to MORT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCUAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/15/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1914201218.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-34-106-014-0000

Property is commonly known as: 631 TIMBER RID JE DR, BARTLETT, IL 60103.

Dated this 07th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCES; ORS AND ASSIGNS

JEANETTE ROIKES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 419401230 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) HOMEBRIDGE FINANCIAL MIN 100288202002810813 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fl.nt, MI 48501-2026 DOCR T072101-01:24:57 [C-2] ERCNIL1



D0067663418

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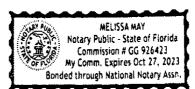
Loan Number 0122388366

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of January in the year 2021, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS''), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/0/623



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 419401230 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) HOMEBRIDGE FINANCIAL MIN 100288202002810813 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T072101-01:24:57 [C-2] ERCNIL1

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Loan Number 0122388366

'EXHIBIT A'

LOT 28 (EXCEPT THAT PART OF LOT 28 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF LOT 28 THAT IS 67.00 FEET NORTHWESTERLY OF THE SOUTH EAST CORNER OF LOT 28; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF LOT 28 TO THE SOUTHEASTERLY CORNER OF LOT 28, A DISTANCE OF 67.00 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 28, A DISTANCE OF 31.00 FEET; THENCE NORTHERLY 58.19 FEET TO THE POINT OF BEGINNING) IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION A SUBDIVISION OF PART OF THE EAST 1/2 OF FILA 9, EAST C. *419401030* *419401030* *ON COOK COUNTRY CROPK'S OFFICE THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



