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Doc#: 2103321282 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2021 01:31 PM Pg: 1 of 2

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This Document Prepared By: **JULIO ESTRADA**
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 07-30-410-004-0000

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FIRST HOME MORTGAGE, INC.**, ITS SUCCESSORS AND **ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **13150 WORLDGATE DR, HERNDON, VA 20170**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FIRST HOME MORTGAGE, INC.**, ITS SUCCESSORS AND **ASSIGNS**

Borrower(s): **JEFFREY GERALD RUSSO, A SINGLE PERSON**

Date of Mortgage: **JULY 7, 2003**

Original Loan Amount: **\$127,700.00**

Property Address: **1191 STRATFORD LANE, HANOVER PARK, ILLINOIS 60133**


Recorded on **JULY 15, 2003** in **INSTRUMENT NO. 0319649229** of the official Records of **COOK COUNTY**, State of **ILLINOIS**.

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 34 IN HANOVER HIGHLAND UNIT 5, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 12985417 



10406130030180652
MIN #: 100024200003351885
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
12/28/2020
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS
NOMINEE FOR FIRST HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: Jill Ricci Jill Ricci
(Signature) (Print Name)
VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____
State of TEXAS
County of DALLAS

This instrument was acknowledged before me on Dec 28 2020
by Jill Ricci, the VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST
HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

Jennifer Ocampo
Notary Public
JENNIFER OCAMPO
Printed Name: _____



My commission expires: JO