UNOFFICIAL CO

# SPECIAL NOTICE:

This form is **NOT** required by law, nor the Cook County Clerk's Office. Clerk's Office employees **CANNOT** assist with the preparation of this, or ANY LEGAL FORM.





Doc# 2103322077 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/02/2021 02:50 PM PG: 1 OF 3

SUBVIVING TENANT AFFIDAVII								
I, PAWEE VIPAVAKIN the surviving tenant of the tenancy created by the deed with the document								
number: 16/275-0093 oo horeby declare under oath that the tenant BANIEL L. SULLIVO								
died on 1-9-2021 as evidenced by the uttached certified copy of her/his death certificate (see attached).								
I also declare that the aforementioned tenant was an owner of property with the following details:  LEGAL DESCRIPTION								
SER ATTACHED								
PROPERTY IDENTIFICATION NUMBER (PIN):								
10-25-223-085-1002								
COMMONLY KNOWN ADDRESS:								
156-2 ASIBURY AVE								
EVANDION IL 60202								
NOTARY & AFFIANT SIGNAȚURE SECTION BELOW								
Subscribed & Sworn to me by:								
RANEE VIRAVAKIN								
ARAYS MUNOZ Official Seal Notary Public - State of Illinois My Commission Expires Jun 16, 2021								
On the Following Date:								
117 /67 /2021								

# COOK COUNTY CLERK VITAL RECORDS

# CHICAGO, ILLINOIS MEDICAL CERTIFICATE OF DEATH

	ISSUED	21/15

TATE NUMBER > 2021 U	03408				DATE	ISSUED 1/15/202
DECEDENT'S LEGAL NAME DANIEL LLOYD SULLIVA	N E	善多		SEX MALE	DATE OF DEATH JANUARY 09	2021
COOK COOK		EAT LAST BIRTHDAY		DATE OF BIRTH	29	
CITY OR TOWN EVANSTON			OSPITAL OR OTHER IN			
PLACE OF DEATH INPATIENT						
BIRTHPLACE COATESVILLE, PA	SOCIAL SECURITY NUMBER 347-22-0714	MBER STATUS AT TIME OF DIVORCED FROM I	4.1 AND 270 FEE	TVING SPOUSE/CIVIL UNION	PARTNER'S MAIDEN NAME	EVER IN U.S. ARMED FORCES? NO
RESIDENCE 156 ASBURY AVE		APT. NO.	talla depertit del del del del	TOWN STON	IN N	SIDE CITY LIMITS?
COUNTY STATE	ZIP CODE FATE	IER/CO-PARENTS NAME PRIOR NIEL JOHN O'SULLI'	TO FIRST MARRIAGE/CIVI	UNION MOTHER/CO-	PARENTS NAME PRIOR TO FIRE	. 2.4 (2.4) 11.45
INFORMANT'S NAME DEBRA HAMBY		RELATIONSHIP. DAUGHTER	MAIL	ING ADDRESS	CINCINNATI, OH. 452	ona.
METHOD OF DISPOSITION CREMATION		DISPOSITION CARE: L	Loc	TION - CITY OR TOWN	AND STATE DATE OF D	the second particles of
FUNERAL HOME HABEN FUNERAL HOME	& CREMATORY 9	057 VILES CENTER I				
FUNERAL DIRECTOR'S NAME JOHN W HABEN				323.00 (3.00,20.32,00.00)	IRECTOR'S ILLINOIS LICEI	ISE NUMBER
LOCAL REGISTRAR'S NAME KAREN A YARBROUGH				DATE FILED	WITH LOCAL REGISTRAN	
CAUSE OF DEATH PART I	PULSELESS ELECT	RICAL ACTIVITY				MINUTES
(Final disease or condition	CORONARY ARTER	Due to (or as a			100 (A)	WIND COS
			Consequence of E			YEARS
			ionaction (a)		20	
PART II. Enter other significant cond	(Itlant contribution to de			DADTI		
		aur out not resulting in the di	ndanying cause given in		WAS AN AUTOPSY PERFO WERE AUTOPSY FINDING	S USED TO
FEMALE PREGNANCY STATUS NOT APPLICABLE					COMPLETE CAUSE OF DE	ATH? N/A
DATE OF INJURY	TIME (	DF INJURY PLA	CE OF INJURY		NATURAL	INJURY AT WORK?
LOCATION OF INJURY			<u> </u>			
DESCRIBE HOW INJURY OCCURRE	<u> </u>				IF TRANSPOP AT	ION INJURY, SPECIFY:
ATTEND THE DECEASED?	ATE LAST SEEN ALIVE	WAS MEDICAL EXAM	MNER OR	DATE PRONOUNCED		NE OF DEATH
YES	JANUARY 09, 202					ME OF DEATH 05:50 PM
PHYSICIAN					DATE CERTIFIED JANUARY 1	
NAME ADDRESS AND ZIP CODE OF					PHYSICIAN'S L	ICENSE NUMBER



This is to certify that this is a true and correct copy from the official death record filed with the Illinois Department of Public Health





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# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

## PARCEL I

UNIT NUMBER 2 IN THE 156 ASHBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND;

LOTS 116,117 AND 118 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 25) IN 0612154085 THE FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLERATION OF CONDOMINIUM RECORDED DECEMBER 19, 2006 AS DOCUMENT NUMBER 0635309030, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPAE P-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 19, 2006 AS DOCUMENT 0635309030, IN COOK COUNTY, ILLINOIS

PARCEL# 10-25—223-085-1002
PARKING SPOT P-2
PROPERTY ADRESS – 156 ASBURY AVE, UNIT 2, EVANSTON IL 60202