

UNOFFICIAL COPY

Doc#: 2103339154 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2021 11:32 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9904012461

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAVIER ALVAREZ MARRIED TO COURTNEY WHITE** to ILLINOIS HOUSING DEVELOPMENT AUTHORITY bearing the date 09/30/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1527446053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 32 (EXCEPT THE SOUTH 11 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 33 IN BLOCK 46 IN FREDERICK H. BARTLETTS SECOND ADDITION TO GARFIELD RIDGE BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 19-17-225-048

Property more commonly known as: 5835 S. MASON AVE., CHICAGO, IL 60638

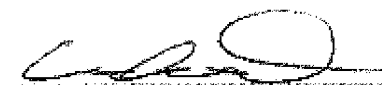
Dated this 7th day of January in the year 2021

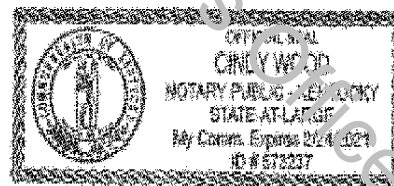
ILLINOIS HOUSING DEVELOPMENT AUTHORITY, by U.S. BANK NA, its Attorney-in-Fact

By: 
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 7th day of January in the year 2021 by April D. Ferguson as OFFICER of U.S. BANK NA as Attorney-in-Fact for ILLINOIS HOUSING DEVELOPMENT AUTHORITY. He/she/they is (are) personally known to me.


Cindy Wood
Notary Public - STATE OF KENTUCKY
Commission expires: 02/24/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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