### **UNOFFICIAL COPY**

Doc#. 2103339118 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 02/02/2021 10:29 AM Pg: 1 of 3

When Recorded Mail To: Planet Home Lending LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9102062639

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EMMANUEL AGBARAH AND ELIZABETH AGBARAH to MORTGAC'E DILECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, U.C. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 09/11/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1926146243.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 31-01-401-018-0000

Property is commonly known as: 2705 HEATHER ROAD, FLOSSMOOR, IL 60422.

Dated this 07th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMEM MORTGAGE, ITS SUCCESSORS AND ASSIGNS

JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PHLRC 419443046 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101209600001334012 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 7.072101-11:46:05 [C-2] ERCNIL1



2103339118 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 9102062639

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of January in the year 2021, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MELISSA MAY** 

**COMM EXPIRES: 10/27/0/623** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PHLRC 419443046 MORTGAGE ELECTRONIC FEGISTRATION SYSTEMS, INC. (MERS) MIN 101209600001334012 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T072101-11:46:05 [C-2]





2103339118 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 9102062639

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS: LOT 8 IN BLOCK 2 IN BRAEMAR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1 AND PART OF THE WEST 1/2 OF LOT 1 IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED SEPTEMBER 3, 1952 AS DOCUMENT 15426441 IN COOK COUNTY, ILLINOIS. THE IMPROVEMENTS THEREON BEING COMMONLY KNOWN AS 2705 HEATHER ROAD, FLOSSMOOR, IL 60422. BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED JULY 19, 2010 AND RECORDED AUGUST 3, 2010 AMONG THE LAND CONVEYS HAGBARAR.
\*419443046\*

\*AUDITION CONTROL OF COLUMNS COLUMNS CONTROL OF COLUMNS CONTROL OF COLUMNS CONTROL OF COLUMNS CO RECORDS OF COOK COUNTY, STATE OF ILLINOIS, IN BOOK: , PAGE: OR INSTRUMENT: 1021540136, WAS GRANTED AND CONVEYED/ASSIGNED BY AND BETWEEN FEDERAL HOME LOAN MORTGAGE CORPORATION, UNTO ELIZABETH AGRARAH & EMMANUEL AGBARAH, T/E.



