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Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2021 02:32 PM Pg: 1 of 3

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Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
NICOLE SHAMROCK
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/04/2018**, made by **Carmen Ashland, LLC**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **5101-5105 North Ashland Avenue, Chicago, IL, 60640** and further described as:

Parcel ID Number: **14-08-303-007-0000**, and recorded in the office of **Cook County**, as Instrument No: **1827606194**, on **10/03/2018**, is fully paid, satisfied, or otherwise discharged.

along with an Assignment of Rents dated the 4th day of September 2018, with Instrument number **1827606195**
Description/Additional Information: See attached.
Current Beneficiary Address: **201 S. Hough Street, Barrington, IL, 60010**

Dated this **01/08/2021**
Lender: **Barrington Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

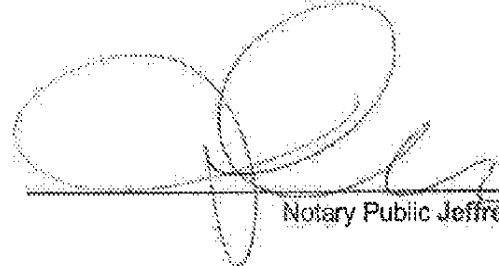
By: **William Sargent**
Its: **Vice President**

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State of Illinois , Cook County

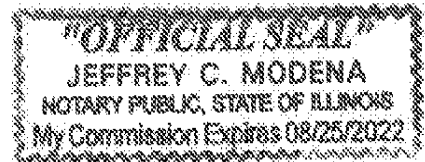
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/08/2021 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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LOT 3 IN BLOCK 2 IN ANDERSONVILLE, BEING A SUBDIVISION BY A.J. BROWN OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND SO MUCH OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AS LIES WEST OF GREEN BAY ROAD IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THAT PART OF LOT 3 CONVEYED TO MATHIAS FRERES BY WARRANTY DEED RECORDED MARCH 18, 1895 AS DOCUMENT 2187971, AND BEING DESCRIBED AS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3, RUNNING THENCE WEST ON THE SOUTH LINE OF SAID LOT, 162 FEET AND 3-112 INCHES TO THE CENTER OF ALLEY PRODUCED SOUTH; THENCE NORTH AND ALONG THE CENTER LINE OF SAID ALLEY 77 FEET AND 2-3/4 INCHES; THENCE EAST ALONG THE NORTH LINE OF LOT 3, 157 FEET AND 1 INCH TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT 3 TO THE PLACE OF BEGINNING, AND ALSO EXCEPTING FROM SAID LOT 3 THAT PART THEREOF LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF WINONA STREET 54.46 FEET EAST OF THE WEST LINE OF SECTION 8 AFORESAID TO A POINT ON THE NORTH LINE OF CARMEN AVENUE 52.48 FEET EAST OF THE WEST LINE OF SAID SECTION 8, IN COOK COUNTY, ILLINOIS.