

# UNOFFICIAL COPY

Doc#: 2103339217 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2021 01:38 PM Pg: 1 of 3

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This Document Prepared By:

**JULIO ESTRADA**  
**BANK OF AMERICA MC:**

**FL1-908-01-05**

**4909 SAVARESE CIR.**

**TAMPA, FL 33634**

**(800) 444-4302**

**Tax/Parcel #: 15-17-309-053-0000**

When Recorded Mail To:

**FIRST AMERICAN TITLE COMPANY**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**


## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A.**, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **8200 JONES BRANCH DR., MCLEAN, VA 22102**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A.**, ITS SUCCESSORS AND ASSIGNS  
Borrower(s): **SUSANA MEL, MARRIED**  
Date of Mortgage: **MARCH 12, 2020**  
Original Loan Amount: **\$166,500.00**  
Property Address: **6035 S NARRAGANSETT AVE, CHICAGO, ILLINOIS 60638**

Recorded on **AUGUST 6, 2020** in INSTRUMENT NO. **202108269** of the official Records of **COOK COUNTY**, State of **ILLINOIS**.  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Assignment of Mortgage - MERS 10172017\_416

Wintrack #: 13004913 

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70460300299537382  
MIN #: 100015702995373828  
MERS Phone #: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date JAN 04 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
(Signature)

Lisa M. [Signature]  
(Print Name)  
VICE PRESIDENT

[Space Below This Line for Acknowledgments] \_\_\_\_\_  
State of TEXAS  
County of DALLAS

This instrument was acknowledged before me on JAN 04 2021  
by Lisa M. [Signature], the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

[Signature]  
Notary Public



Printed Name: JENNIFER OCAMPO

My commission expires: 1/30

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## EXHIBIT A


**BORROWER(S): SUSANA MEL, MARRIED**

**LOAN NUMBER: 10460300299537382**


**LEGAL DESCRIPTION:**

**LOT 15 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 4 IN FREDERICK H. BARTLETT'S 61ST STREET ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ALSO KNOWN AS: 6035 S NARRAGANSETT AVE, CHICAGO, ILLINOIS 60638**

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 10460300299537382  
MIM #: 104603002995373828  
MERS Phon #: (888) 679-6377