JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2103449086 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2021 02:31 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from YOUNG J CHOU to JPMORGAN CHASE BANK, N.A., dated 06/29/2009 and recorded on 07/14/2009, in Book N/A at Page N/A, and/or as Document 0919533093 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-31-217-04 5-0 000

Property Address: 642 LAWLER AVE WILMETTE IL 60091

Witness the due execution hereof by the owner of said mortgage on 01/11/2021.

JPMORGAN CHASE BANK, N.A.

**Ingrid Whitty** 

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

JUNE CLORY On 01/11/2021, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1600905097

## **UNOFFICIAL COPY**

Loan No.: 1600905097

## **EXHIBIT "A"**

LOT 29 (EXCEPT NORTH 4 FEET THEREOF) AND THE WEST 1/2 OF THE ALLEY EAST OF AND ADJOINING LOT 29 VACATED BY ORDINANCE RECORDED DECEMBER 7, 1983 AS DOCUMENT 26888284, IN BLOCK 1 IN WILMETTE LARAMIE SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN ROEMER'S SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 ST AHTWES. MOIS

CONTRACTOR CONTR NORTH, RAYGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 42 OWNED BY CHICAGO AND NORHTWESTERN RAILWAY COMPANY) IN COUNTY OF COOK, STATE OF ILLINOIS, IN COOK COUNTY, 1LI INOIS