## **UNOFFICIAL COPY**

Doc#. 2103401061 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/03/2021 09:42 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0579724082

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED M'AL TO: FIRST AMERICAN MONGGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 19-17-417-033-0003

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 53 SEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estale Mortgage dated FEBRUARY 17, 2016, executed by MAHELET A MARTINEZ, AN UNMARRIED WOMAN, AND FRANCIS CO D MARTINEZ ACOSTA, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 24, 2016 as Document/Instrument No. 1605512005 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 13 IN BLOCK 6 IN FOURTH ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAS (OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6138 S MAYFIELD AVE, CHICAGO, IL 60638

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real/estate Mert gage

/DEC 3 1 2020 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A\$\fomathfoldsymbol{MORTGAGE1}, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

CYNTHIA M. BROCK, VICE PRESIDENT

STATE OF SOUTH CAROLINA

**COUNTY OF GREENVILLE** 

DEC 3 1 2020 , before me, Jennifer Smith , personally appeared CYNTHIA M. BROCK known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and

acknowledged to me that such corporation executed the same.

(COMMISSION EXP.

NOTARY PUBLIC

Page 1 of 1

MIN: 100524613000330527

MERS PHONE: 1-888-679-6377

SH80701171M - AM - IL