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Doc#: 2103401293 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/03/2021 12:39 PM Pg: 1 of 5

THIS INSTRUMENT PREPARED

BY AND SHOULD BE RETURNED TO:

Kevin R. Purtill

MELTZER, PURTILL & STELLE LLC

300 S. Wacker Drive, Suite 2300

Chicago, IL 60606

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

IN THE CIRCUIT COURT OF COOK
COUNTY, ILLINOIS

COUNTY DEPARTMENT, CHANCERY DIVISION

McCORMICK 110, LLC, as assignee of Waterfall
Olympic Master Fund Grantor Trust, Series II, as
assignee of Byline Bank,
as successor in interest to Metropolitan Bank and
Trust Company,

Plaintiff,

v.

EUGENIO BUENO, an individual; CARMELA
BUENO, an individual; CITY

Case No. 18 CH 10850

Commercial Foreclosure

Property Address:

4800 S. Wood Street

Chicago, Illinois 60609

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OF CHICAGO; FIA CARD SERVICES, N.A.;)
UNKNOWN OWNERS and NON-RECORD)
CLAIMANTS,)
)
Defendants.)
)

PARTIAL RELEASE OF CONSENT JUDGMENT OF FORECLOSURE

KNOW ALL MEN BY THESE PRESENTS, that McCORMICK 110, LLC, as assignee of Waterfall Olympic Master Fund Grantor Trust, Series II, as assignee of Plyline Bank, as successor in interest to Metropolitan Bank and Trust Company (the "Judgment Holder"), in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release, without recourse, representation or warranty unto STATE BANK OF ILLINOIS, AS TRUSTEE UNDER THE PROVISION OF TRUST NO. 1-1367 DATED 5/16/2008 (the "Property Owner"), its successors and assigns, all of the right, title, interest, lien, claim or demand whatsoever which the Judgment Holder has, or may have acquired to that certain portion of the real estate legally described on Exhibit A attached hereto and made a part hereof (the "Released Real Estate"), in, through, or by the document listed below or otherwise (the "Consent Judgment of Foreclosure") filed for record in Cook County, Illinois and encumbering the Released Real Estate:

<u>Document</u>	<u>Date of Document</u>	<u>Document Recorded Number</u>
Consent Judgment of Foreclosure	June 19, 2019	1917213084

together with all appurtenances and privileges thereunto belonging or appertaining to the Released Real Estate.

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Judgment Holder covenants and confirms that it is the sole holder of the Consent Judgment of Foreclosure and is authorized and empowered to execute and deliver this Partial Release of Consent Judgment of Foreclosure to the Property Owner, its successors and assigns. **This Partial Release applies only to the Released Real Estate and does not release any rights of the Judgment Holder under the Consent Judgment of Foreclosure as to any of the remaining portion of the real estate not expressly released hereby, and all such rights are expressly reserved.**

Signature Page Follows

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IN WITNESS WHEREOF, the Judgment Holder has caused these presents to be signed as of the 8 day of January, 2020.

MCCORMICK 110, LLC, as assignee of Waterfall Olympic Master Fund Grantor Trust, Series II, as assignee of Byline Bank, as successor in interest to Metropolitan Bank and Trust Company,

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By: [Signature]
Its: Assistant Vice President
Name: Robert Brown

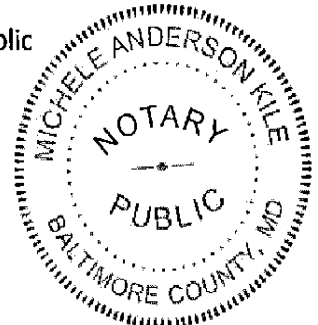
STATE OF Maryland
) SS.
COUNTY OF Baltimore

I HEREBY CERTIFY that on this 8th day of January, 2020, before me, a Notary Public for the state and county described above, personally appeared Robert Brown, as Asst Vice President of MCCORMICK 110, LLC, he/she executed the within instrument for the uses and purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and Notarial Seal, the day and year first above written.

[Signature]
Notary Public

My Commission Expires: 6/25/2024



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EXHIBIT A

The Released Real Estate

LOTS 2 AND 3 IN BLOCK 19 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-07-211-024-0000

Common Address: 4802-04 South Wood Street, Chicago, IL 60609