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Doc#. 2103406170 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/03/2021 09:53 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0608025839

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **DAVID FOWLER AND SHEILA FOWLER** to **BANK OF AMERICA**, N. ... Fearing the date 03/17/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document** # 08/18447001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 1445-1N TOGETHER WITH ICS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LE JANET CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0714315060, AS AMENDED FROM TIME TO TIME IN PART OF SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 11-32-109-001-0000

Property is commonly known as: 1445 WEST GREENLEATIN 1N, CHICAGO, IL 60660.

Dated this 09th day of January in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

PATRICK MCCABE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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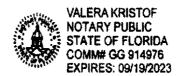
UNOFFICIAL COPY

Loan Number 0608025839

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of January in the year 2021, by Patrick McCabe as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 419688357 MRC DOCR T092101-0.):13:27 [C-2] ERCNIL1



