UNOFFICIAL COPY

Doc#. 2103406265 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Home Point Financial Corporation

C/O Nationwide Title Clearing,

Date: 02/03/2021 11:21 AM Pg: 1 of 2

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0000745942

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by ZHI WEI CHEUNG to MORTGAGE ELECTRONIC REGISTR'. T ON SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR BLUESTAR MORTGAGE, INC, ITS SUCCESSORS AN'. ASSIGNS bearing the date 07/24/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 1722649038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 23 IN BLOCK 11 IN THE SUEDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 5 AND 6, FOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 26-06-201-046-0000

Property is commonly known as: 8756 S EXCHANGE AVE CHICAGO, IL 60617.

Dated this 11th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUESTAR MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 419657395 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MTM 100857100000022772 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7112101-12:17:37 [C-2] ERCNIL1





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UNOFFICIAL COPY

Loan Number 0000745942

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of January in the year 2021, by Alan Baker as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUESTAR MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 419657395 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100857100000022772 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T112101-12:17:37 [C-2]



