

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)  
Release**

Doc#: 2103406302 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2021 12:06 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

**RECORDER'S STAMP**

**Loan # 8352946-3**

**KNOW ALL MEN BY THESE PRESENTS**, That the Oxford Bank & Trust 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the full payment of the indebtedness secured by the Mortgage / Assignment of Rents / Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicago Title & Trust, not personally but as trustee under trust agreement dated September 1, 1998 and known as trust # 1106287 & Oxford Bank & Trust, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage / Assignment of Rents / Modification of Mortgage bearing the 11<sup>th</sup> Day of July, 2014 / 11<sup>th</sup> Day of July, 2017 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 1420608027 / 1420608028 / 1724357090 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 1539 W Cortez Street, Chicago, IL 60622  
PINS: 17-05-309-015-0000

**LEGAL DESCRIPTION:**

LOT 61 IN BAUWENS AND STEWART'S SUBDIVISION OF THE WEST PART OF BLOCK 20 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 8<sup>th</sup> Day of January, 2021.



By: James S Lesko  
James S Lesko

Attest: Peter J Kuplic  
Peter J Kuplic

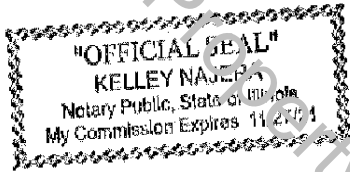
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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James S. Lesko, Personally known to me to be the Vice President of Oxford Bank & Trust, a corporation, and Peter J. Kuplic, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8<sup>th</sup> Day of January, 2021



*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires on 11/27/2021

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: Oxford Bank & Trust, 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523.

County of Cook County Clerk's Office