

# UNOFFICIAL COPY

Doc#: 2103406314 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2021 12:25 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0579913310

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 02-15-303-009-0000; 02-15-303-009-  
0000; 02-15-303-018-0000; 02-15-303-019-0000; 02-  
15-303-020-0000; 02-15-303-021-0000; 02-15-303-  
044-0000; 02-15-303-048-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to CITIZENS BANK, NATIONAL ASSOCIATION located at ONE CITIZENS PLAZA, PROVIDENCE, RI 02903, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 15, 2006, executed by KATRINA KARAMBELAS AND RYAN FINN, Mortgagor, to NATIONAL CITY BANK, Original Mortgagee, and recorded on JANUARY 07, 2007 as Document/Instrument No. 0700240021 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT 411A IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AMENDMENT NO. 1 RECORDED NOVEMBER 9, 2006, AS DOCUMENT NUMBER 0631316011 AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-69 AND STORAGE SPACE S-70.

PROPERTY ADDRESS: 435 WOOD ST APT 411, PALATINE, IL 60067

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JAN 17 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR  
RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS

  
\_\_\_\_\_  
CYNTHIA M. BROCK, VICE PRESIDENT

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MIN: 100010345857925171

MERS PHONE: 1-888-679-6377

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On JAN 07 2021, before me, Brittany S. Campbell, personally appeared CYNTHIA M. BROCK known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brittany S. Campbell  
Brittany S. Campbell (COMMISSION EXP.  
NOTARY PUBLIC



Property of Cook County Clerk's Office