

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2103406414 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2021 02:31 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LEONARD F EDLING AND LAURIE A EDLING** to **JPMORGAN CHASE BANK, N.A.**, dated **02/17/2012** and recorded on **03/22/2012**, in Book N/A at Page N/A, and/or as Document **1208217024** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **24-23-200-075-0000**

Property Address: **11141 S CENTRAL PARK AVE CHICAGO, IL 60655**

Witness the due execution hereof by the owner of said mortgage on **01/11/2021**.

**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **01/11/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1621767050

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Loan No. 1621767050

## EXHIBIT A

THE NORTH  $\frac{1}{4}$  OF LOT 63 AND ALL OF LOT 64 IN THE SUBDIVISION OF THE NORTH  $\frac{1}{4}$  OF BLOCK 8 OF BOND'S SUBDIVISION OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 100 ACRES AND ALSO 1 ACRE IN THE NORTH WEST CORNER OF EAST  $\frac{1}{4}$  OF SAID  $\frac{1}{4}$  SECTION DEEDED TO THE SCHOOL COMMISSIONERS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office