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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/03/2021 11:55 AM PG: 1 OF 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**JEAN KUCSERA 219-558-1984**

B. E-MAIL CONTACT AT FILER (optional)  
**JKUCSERA@PROVIDENCEBANK.COM**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**PROVIDENCE BANK & TRUST  
 240 45TH AVENUE  
 MUNSTER IN 46321**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**1316348012 FILED 01/12/2013**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes: AND Check one of these three boxes to:  
 This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

|  |  |   |        |
|--|--|---|--------|
| 6b. INDIVIDUAL'S SURNAME<br><b>MICKELSON</b> | FIRST PERSONAL NAME<br><b>JONATHAN</b> | ADDITIONAL NAME(S)/INITIAL(S)<br><b>D</b> | SUFFIX |
|--|--|---|--------|

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

|   |                        |                    |                             |                       |
|---|------------------------|--------------------|-----------------------------|-----------------------|
| 7c. MAILING ADDRESS<br><b>448 E OAKWOOD</b> | CITY<br><b>CHICAGO</b> | STATE<br><b>IL</b> | POSTAL CODE<br><b>60651</b> | COUNTRY<br><b>USA</b> |
|---|------------------------|--------------------|-----------------------------|-----------------------|

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**PROVIDENCE BANK & TRUST**

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

10. OPTIONAL FILER REFERENCE DATA:  
**81663426-10 LUNA LENA GROUP**

S  
P  
S  
M  
SC  
E  
INT

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**1316348012 filed 6/12/2013**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**PROVIDENCE BANK & TRUST**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

**MICKELSON**

FIRST PERSONAL NAME

**JONATHAN**

ADDITIONAL NAME(S)/INITIAL(S)

**D**

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

**363-365 E 51ST STREET CHICAGO IL 60615  
PIN 20-10-306-005-0000****LOT 1 IN COMMISSIONERS PARTITION OF LOTS  
5,6,7,8,9 AND 10 (EXCEPT THE EAST 6 FEET OF  
SAID LOT 5 THEREOF) IN SUBDIVISION OF LOT 20  
OF ELISHA BAYLEY'S SUBDIVISION OF THE  
NORTH 20 ACRES OF THE NORTHEAST QUARTER  
OF THE SOUTHWEST QUARTER OF SECTION 10  
TOWNSHIP 38 NORTH RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIN IN COOK COUNTY  
ILLINOIS**

18. MISCELLANEOUS:

**81663426-10 LUNA LLENA GROUP**International Association of Commercial Administrators (IACA)  
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)