

# UNOFFICIAL COPY

Doc#: 2103412187 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/03/2021 09:05 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Tina Kaye Sandor-Provencher**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38763523**  
Ref Number: **0071091862**  
Tax ID: **20-25-102-015**  
**1/23/2021**

Property Address:  
**7155 S E END**  
**CHICAGO, IL 60649**

IL0v2M-RM-SNA38763523 E 1/8/2021 LRP01OC-OF

This space for Recorder's use

MID #: 100136300110765525

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **KENSICA MORTGAGEBANC, INC**

Borrower(s): **DEREK BROWN**

Date of Mortgage: **11/4/2004** Original Loan Amount: **\$222,300.00**

Recorded in Cook County, IL on: **11/22/2004**, book **N/A**, page **N/A** and instrument number **0432741032**

Property Legal Description:

**LOT 29 (EXCEPT THE NORTH 9 FEET 1/2 INCHES) AND THE NORTH 11 FEET 4 1/2 INCHES OF LOT 30 IN MURRAY WOLBACH'S ADDITION TO SOUTH SHORE IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN 20-25-102-015**

38763523

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0071091862

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/8/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**



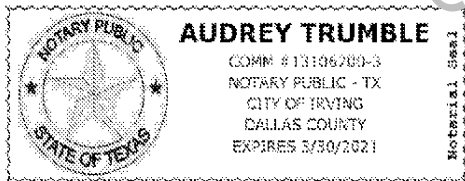
By: \_\_\_\_\_

**Jessica Delpit, Vice President**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **1/8/2021**, by **Jessica Delpit, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**Audrey Trumble**  
(Printed Name)

My Commission Expires : **3/30/2021**