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Karen A. Yarbrough
Cook County Clerk
Date: 02/03/2021 09:18 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0053498788**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL No. **02-21-316-005-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GREAT LAKES HOME MORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 25, 2012** executed by **SHRAVAN MAHIDHARA, A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GREAT LAKES HOME MORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JUNE 14, 2012** as Instrument No. **1216626100** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 255 IN WHYTECLIFF AT PALATINE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
PROPERTY ADDRESS: **539 SOUTH BRIGHTON LANE, PALATINE, IL 60067**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 06, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **JANUARY 06, 2021**, before me, **JANET APPAU**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JANET APPAU (COMMISSION EXP. 08/27/2024)
NOTARY PUBLIC



POD: 20201228
FM80201131M - LR - IL

