

UNOFFICIAL COPY

Doc#: 2103420370 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/03/2021 12:35 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0580426685

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 20-11-416-026-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 09, 2015 executed by MICHAEL BROWN AND SHANNON CALLAHAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 24, 2015 as Instrument No. 1520546034 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1408 EAST 54TH STREET, CHICAGO, IL 60615

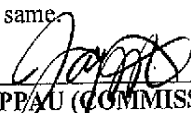
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 07, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On JANUARY 07, 2021, before me, JANET APPAU, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JANET APPAU (COMMISSION EXP. 08/27/2024)
NOTARY PUBLIC



POD: 20201229

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MIN: 100011171056012770

MERS PHONE: 1-888-679-6377

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LEGAL DESCRIPTION

THE EAST 20 FEET OF THE WEST 106.53 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 3 OF CHICAGO LAND CLEARANCE COMMISSION NO. 1, A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISION AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1939 AS DOCUMENT NO. 17473437 IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-11-416-026-0060

Property of Cook County Clerk's Office