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Doc#. 2103421146 Fee: \$98.00

Date: 02/03/2021 11:46 AM Pg: 1 of 2

Karen A. Yarbrough Cook County Clerk

AN -2762

Prepared By: (Name & Address)

Alliance Title Corp

5523 N. Cumberland Ave

Chicago, IL 60656

Property Identification Number:

17-29-310-044

Document (in) ber to Correct:

2030121009

I, Joana Rivera, the afficiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting afterney, closing title company, grantor/grantee, etc.): Alliance Title Corporation, do hereby swear and affirm that Ducument Number: 2030121009 included the following mistake: Release has been recorded with incorrect legal description. . Which is hereby corrected as follows: (use additional pages as needed. legal must be attached for properly or ottach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally a corded document): Please re-record to add correct legal description. Finally, I Joana Rivera, the affiant, do here by swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and renorded the referenced document.

÷	⁷ /),	
Dank Ruen	9	1-10-51
Affjant's Signature Above		Date Affidavit Executed
77	NOTARY SECTION:	0
State of		7 /
County of <u>COOL</u>		TŚ
1, Ferrando Vega a No	tary Public for the above-referenced	iurisdiction do heroby swear and affirm
that the above-referenced affiant old ap	pear before me on the below indica	ited date and affix he <i>ith's</i> signature or
marking to the foregoing Scrivener's /	Affidavit after providing me with a	government issued identification, and
appearing to be of sound mind and free f	fom any undue coerción or influence.	AFFIX NOTARY STAMP
BELOW		
Notary Public Signature Below Date	Notarized Below	
100 J	110/201	
***************************************	w	

OFFICIAL SEAL FERNANDO VEGA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/06/21

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 31 IN SUP DI VISION OF LOT 5 IN BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH
FRACTIONAL IZ OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

2966 S. ARCHER AVE. P.I.N. # 17-29-310-044