OFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional)	
SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	•
2050 98170 CSC 801 Adlai Stevenson Drive	☐
Springfield, IL 62703	Filed In: Illinois (Cook)
12 INITIAL FINANCING STATEMENT FUEN IMPER	1

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Doc# 2103428030 Fee ⊈93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/03/2021 01:03 PM PG: 1 OF 2

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801 Adlai Stevenson Drive				
Springfield, IL 6270?		i		
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	(Cook)	I		
		THE ABOVE SPA	CE IS FOR FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT F' E N JMBER	1		MENT AMENDMENT is to be filed [fo	r record]
1614044068 05/19/2016		(or recorded) in the REAL		torio numo in itam 12
			dendum (Form UCC3Ad) <u>and</u> provide Deb	
 TERMINATION: Effectiveness of the Financing Statement iden Statement 	tified above is terminated wi	th respect to the security interes	st(s) of Secured Party authorizing thi	s Termination
Statement				
3. ASSIGNMENT (full or partial): Provide name of Ar sign ae in ite		Assignee in item 7c and name of	of Assignor in item 9	
For partial assignment, complete items 7 and 9 and also invicate	affected collateral in item 8			
4. CONTINUATION: Effectiveness of the Financing Statemer id	ent Ted above with respect t	o the security interest(s) of Sec	ured Party authorizing this Continuat	ion Statement is
continued for the additional period provided by applicable law	1			
				
5. PARTY INFORMATION CHANGE:				
Check one of these two boxes: AND	Check or of these three box		ne: Complete item DELETE name:	Give record name
This Change affects Debtor or Secured Party of record	item 6a ur 6b; 2 item 7a	or 7b and item 7c 7a or 7b	and item 7c DELETE hame.	
6. CURRENT RECORD INFORMATION: Complete for Party Information	ation Change - pr. vide only o	ne name (6a or 6b)		
6a. ORGANIZATION'S NAMEBELHAVEN NURSING A				
BEELIAVEN NOROMO A	NO REHADIEHA	IO OLIVILIA, LLO		
OR CONTRACTOR CONTRACTOR		<u> </u>	Laboration	I Sureens
6b. INDIVIDUAL'S SURNAME	FIRST PERSONA	iL NAM!	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		1		
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or F	arty Information Change - provide or	ity one name (7a or 7b) (use exact, full na	ame; do not omit, modify, or abbreviate any part	of the Debtor's name)
7a. ORGANIZATION'S NAME	<u>i</u>			
OR 7b. INDIVIDUAL'S SURNAME				·····
76. HIDIVIDOALS SURINAME				
INDIVIDUAL'S FIRST PERSONAL NAME			0,0	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				Isuffix
,				0011111
	Touris		In the second se	
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
				USA
e COLLATERAL CHANCE	TADD collection	DELETE CONSTRUCT	DESTATE assessed collections.	ACCICN
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral F	RESTATE covered collateral	ASSIGN collateral
Indicate collateral:	AD DESCRIPTION	OF DEAL DRODER	TV	
PLEASE SEE THE ATTACHED EXHIBIT A FO	NOIN TESCRIPTION	OF KEAL PROPER	. Г. Т.	

. NAME OF SECURED PARTY OF RECORD AUT If this is an Amendment authorized by a DEBTOR, check I	THORIZING THIS AMENDMENT: Provide only <u>one</u> name (here	9a or 9b) (name of Assignor, if this is an Assignme	nt)
9a, ORGANIZATION'S NAMEHOUSING & HEA	ALTHCARE FINANCE, LLC		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

370001134

2050 98170

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Exhibit A [Legal Description]

LOTS 3 TO 9, BOTH INCLUSIVE AND LOTS 25 TO 33, BOTH INCLUSIVE, ALL IN DAVOL'S SUBDIVISION OF LOTS 1 TO 11 IN BLOCK 'F' IN MORGAN PARK, RECORDED AS DOCUMENT 967566, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE '4' EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DESCRIBED AS FOLLOWS: THAT PART OF SAID LOT 25 TOGETHER WITH THE SOUTH 15.08 FEET OF LOT 26, LYING WEST OF A LINE DRAWN 71.31 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 25 AND 80.75 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 25, AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID LOT 25, SAID LINE BEING PERPENDICULAR TO THE SOUTH AND NORTH LINES OF SAID LOT 25), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDITX NO. 25-19-110-040-0000, vol. 463

ADDRESS: 11400 S. Bell Avenue, Chicago, IL 60643